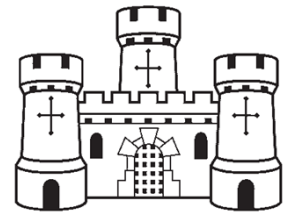


**Date of meeting** Tuesday, 3rd February, 2026

**Time** 7.00 pm

**Venue** Queen Elizabeth II & Astley Rooms - Castle House, Barracks Road, Newcastle, Staffs. ST5 1BL

**Contact** Geoff Durham



**NEWCASTLE  
UNDER LYME**

**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

# **Planning Committee**

## **AGENDA**

### **PART 1 – OPEN AGENDA**

**1 APOLOGIES**

**2 DECLARATIONS OF INTEREST**

To receive Declarations of Interest from Members on items included on the agenda.

**3 MINUTES OF PREVIOUS MEETING(S) (Pages 3 - 6)**

To consider the minutes of the previous meeting(s).

**4 APPLICATION FOR MINOR DEVELOPMENT - LAND REAR OF 57 HIGH STREET, ALSAGERS BANK. MR MOHAMMED SALEEM. 25/00851/PIP (Pages 7 - 18)**

This item includes a supplementary report.

**5 APPLICATION FOR MINOR DEVELOPMENT - LAND OFF WERETON ROAD, AUDLEY. MR STEPHEN ADAMS. 25/00883/PIP (Pages 19 - 30)**

This item includes a supplementary report.

**6 LAND AT DODDLEPOOL, BETLEY. 17/00186/207C2 (Pages 31 - 32)**

**7 DISCLOSURE OF EXEMPT INFORMATION**

To resolve that the public be excluded from the meeting during consideration of the following item(s) because it is likely that there will be a disclosure of exempt information as defined in paragraphs 1,2 and 3 in Part 1 of Schedule 12A of the Local Government Act 1972.

**8 URGENT BUSINESS**

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

**Members:** Councillors Northcott (Chair), Crisp (Vice-Chair), Beeston, Burnett-Faulkner, Fear, Holland, Hutchison, Brown, Gorton, G Williams, J Williams and Dean

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** Where the total membership of a committee is 12 Members or less, the quorum will be 3 members....Where the total membership is more than 12 Members, the quorum will be one quarter of the total membership.

#### **SUBSTITUTE MEMBER SCHEME** (Section B5 – Rule 2 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members:	Berrisford	S Tagg (Leader)
	Heesom	Dymond
	Johnson	Edgington-Plunkett
	S Jones	Fox-Hewitt
	Sweeney	Grocott
	J Tagg	D Jones

***If you are unable to attend this meeting and wish to appoint a Substitute to attend on your place you need to identify a Substitute member from the list above who is able to attend on your behalf***

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** IF THE FIRE ALARM SOUNDS, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.